

**Calallen Education Foundation**

**2023-2024 Standard Grant Application**

*Cover page with signatures should be separated from the rest of the application. Submit by emailing completed cover page AND application with all attachments in two PDF files to ahendrix@calallen.org.*

*Overall presentation is being scored. Application should represent high standards, reflected in proper use of grammar, accurate spelling and quality content.*

*(10 points possible)*

*Please note the dollar limits for applications: $2,500 for an individual applicant, $6,000 for two or more classroom level teachers on the same application, $10,000 for a district or campus wide application.*

*Deadline is September 1, 2023 and February 1, 2024.*

**Project, program or initiative title**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Primary contact:**

Print Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone/Email:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Name of the applicant(s):**

*Please include signatures of ALL grant applicants. Add additional lines if necessary.*

Print Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Print Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Print Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Print Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Director of Technology approval (for all technology requests):**

Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Signature:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date:\_\_\_\_\_\_\_

**Director of Curriculum approval (for all software and applications):**

Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Signature:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date:\_\_\_\_\_\_\_

**Administrator approval:**

Principal’s Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Signature:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date:\_\_\_\_\_\_\_

*Please email this page separately from the rest of the application for judging purposes. Please do not include specific teacher names on the remainder of the application.*

**Project, program or initiative title:**

**Total dollar amount of funds requested:**

**Overview/Objective:**

*A description of how this program, project or initiative is relevant, appropriate and designed to enrich learning. Please include the total number of students benefiting within the first year should the grant be funded. (15 points possible)*

**Innovation/Creativity:**

*Describe how the program, project or initiative includes an innovative/creative approach to teaching or learning that goes above and beyond the usual classroom requirements. (25 points possible)*

**Lesson Plan with TEKS/Explanation:**

*Clearly explain the program, project or initiative’s use within a lesson plan that includes the TEKS that will be achieved. Include the lesson plan with the application. (20 points possible)*

**Evaluation/Assessment:**

*Explain how you will evaluate the results of the program, project or initiative. (10 points possible)*

**Sustainability**

*Explain how the program, project or initiative will enrich classroom learning/teaching now and into the future. (15 points possible)*

**Budget:**

*Please outline the expenses involved. Price quotes for technology must be provided by the CISD Technology Department. For materials other than technology, attach at least three actual vendor quotes as appropriate (if available). (5 points possible)*

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| --- | --- | --- | --- | --- | --- | --- |
| **Budget Item** | **Vendor** | **Unit Cost** | **Warranty**  **Cost** | **Shipping** | **Quantity** | **Total Cost** |
|  |  |  |  |  |  |  |

**List of grant application attachments:**

*List the attachments included with the application such as lesson plan, vendor quotes, technology department quotes, etc.*